

**Action Requested/Required:**

- ☒ Vote/Action Requested
☐ Discussion or Presentation Only
☐ Public Hearing
Report Date: _____
Hearing Date: _____
Voting Date: _____

Department: Community Development

Presenter(s) & Title: Bethany Watson

City Engineer

Agenda Item Title:

Discussion and Possible Action on Street Acceptance for City Maintenance for streets in Great Sky Pod 6B Phase 3

Summary:

The streets in Great Sky Pod 6B Phase 3 have met the requirements of the UDC and are now ready to be accepted by the City for maintenance.

Budget Implications:

Budgeted? ☐ Yes ☐ No ☒ N/A

Total Cost of Project: _____ Check if Estimated ☐

Fund Source: General Fund ☐ Water & Sewer ☐ Sales Tax ☐ Other: _____

Staff Recommendations:

Staff recommends approval of Street Acceptance for City Maintenance for Great Sky Pod 6B Phase 3

Reviews:

Has this been reviewed by Management and Legal Counsel, if required? ☐ Yes ☐ No

Attachments:

Resolution
Final Plats

City of Canton, Georgia

Cherokee County

Resolution: _____

RESOLUTION

A Resolution accepting the streets or portions of streets within **Great Sky Pod 6B Phase III**, for City Maintenance.

Whereas, it is hereby found and determined that **Great Sky Pod 6B Phase III**, does meet the requirements as set forth in the Unified Development Code (UDC) of City of Canton, Georgia pertaining to the streets and rights-of-way.

Now Therefore, be it resolved by the Mayor and City Council of City of Canton, Georgia that the following streets:

Greenbriar Way (924')

having at least a fifty foot (50) right-of-way and drainage ways within the rights-of-way of **Great Sky Pod 6B Phase III**, and located in **Land Lot(s) 173** of the **14th** district, **2nd** section, filed and recorded at Clerk of Superior Court of Cherokee, County, Georgia **Plat Book 119, Page 1398** on **07/30/2021** are accepted and will be maintained by said City from this date forward.

Adopted this _____ day of _____, 2025

Bill Grant, Mayor

Attest:

Approved as to Form

Annie Fortner, City Clerk

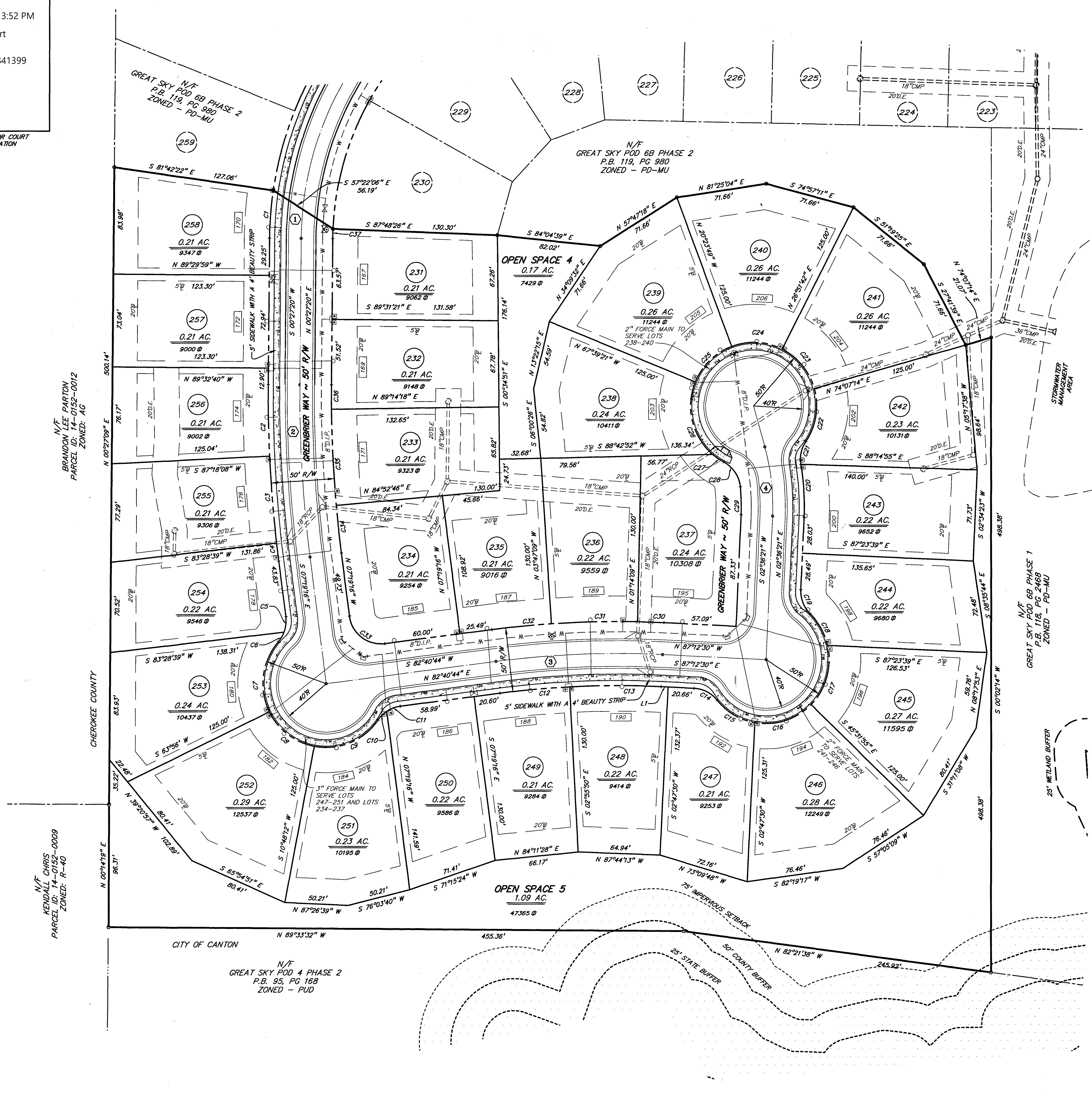
Robert M. Dyer, City Attorney

Images: G:\Aero Maps\1-444.jpg

REFS:

Plat
Recorded 7/30/2021 3:52 PM
Patty Baker
Clerk of Superior Court
Cherokee County, GA
Book 119 Page 1399
Participant IDs: 9822841399

CLERK OF THE SUPERIOR COURT
RECORDING INFORMATION



CURVE TABLE				
CURVE #	BEARING	DISTANCE	RADIUS	ARC
C1	N4°22'29"E	37.59	275.00	37.62
C2	N1°07'16"W	56.41	1025.00	56.41
C3	N4°36'37"W	68.41	1025.00	68.43
C4	N6°55'19"W	14.28	1025.00	14.28
C5	N6°50'01"E	12.23	25.00	12.35
C6	N30°55'43"E	8.63	25.00	8.67
C7	N7°24'04"E	55.15	50.00	58.41
C8	N52°37'54"W	44.72	50.00	46.36
C9	S87°38'47"W	54.69	50.00	57.87
C10	S45°31'29"W	9.57	25.00	9.63
C11	S69°37'11"W	11.30	25.00	11.40
C12	S84°52'27"W	55.54	725.00	55.56
C13	S01°07'16"E	56.41	1025.00	56.41
C14	N04°36'37"W	68.41	1025.00	68.43
C15	N59°20'44"W	34.74	50.00	35.48
C16	S72°23'52"W	46.84	50.00	48.75
C17	S15°49'42"W	47.93	50.00	49.99
C18	S29°11'51"E	28.21	50.00	28.60
C19	S21°29'20"E	20.41	25.00	21.03
C20	N3°23'58"W	41.85	200.00	41.93
C21	S12°18'53"W	18.50	25.00	18.95
C22	S9°04'39"W	42.19	50.00	43.56
C23	S39°30'32"E	40.08	50.00	41.24
C24	S86°46'03"E	40.08	50.00	41.24
C25	N45°58'25"E	40.08	50.00	41.24
C26	N13°35'56"W	58.70	50.00	62.73
C27	N55°39'37"W	10.66	50.00	10.68
C28	N33°47'45"W	23.46	25.00	24.42
C29	N1°36'12"W	22.02	150.00	22.04
C30	S87°59'10"E	21.05	775.00	21.05
C31	N88°42'54"E	68.17	775.00	68.20
C32	N84°26'11"E	47.54	775.00	47.55
C33	S52°19'16"E	35.36	25.00	39.27
C34	S6°13'15"E	37.44	975.00	37.44
C35	S2°53'39"E	75.76	975.00	75.78
C36	S0°06'22"E	19.12	975.00	19.12
C37	S1°25'17"W	7.58	225.00	7.58

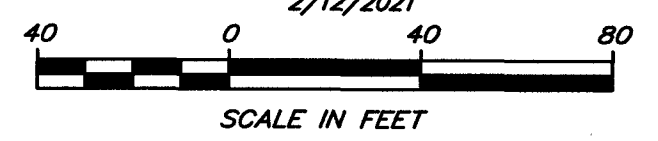
LINE TABLE		
LINE #	BEARING	DISTANCE
L1	N87°12'30"W	5.62'

OWNER/DEVELOPER:
GRAND COMMUNITIES, LLC
3940 OLYMPIC BLVD. SUITE 400
ERLANGER, KY 41018
TODD E. HUSS, PRESIDENT
859-341-4709

ENGINEER:
TERRITORY
314 WEST MAPLE ST., STE. 1201
CUMMING, GA. 30040
770-934-8804

CONTRACTOR:
ARMOURCO
123 DIXIE COURT
WOODSTOCK, GA 30189
770-405-9426

(1) AS REQUIRED BY SUBSECTION (d) OF O.G.C.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFORMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.G.C.A. SECTION 15-6-67.



REVISIONS	

Gaskins
ENGINEERING/SURVEYING/PLANNING/CONSULTING/CONSTRUCTION MGMT
www.gaskinsurvey.com LSP# 789

Lawrenceville Office 539 Old Norcross Rd. Ste. 204 Lawrenceville, GA 30046 Phone: (770) 299-1003	Marietta Office 1266 Powder Springs Rd. Marietta, GA 30064 Phone: (770) 424-7168	Canton Office 147 Richhurst College Pkwy Ste. 3 Canton, GA 30114 Phone: (770) 479-9698
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FIELD DATE: 10/27/2020
OFFICE DATE: 12/28/2020
SCALE: 1" = 40'

DRAWN BY: SJJ
CHECKED BY: DH
FILE: P: F150

FINAL PLAT FOR:
**GREAT SKY POD 6B
PHASE 3**

LOCATED IN L.L. 173
14th DISTRICT, 2nd SECTION
CITY OF CANTON
CHEROKEE COUNTY, GA. SHEET 2 OF 2