



## Legislation Details

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**File created:** 3/27/2017    **In control:** City Council  
**On agenda:** 4/6/2017    **Final action:**  
**Title:** March 16, 2017 Meeting Minutes - Attachment 6A  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. March 16, 2017 Public Hearing Minutes.pdf, 2. March 16, 2017 Council Meeting Minutes.pdf

Date	Ver.	Action By	Action	Result
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