



## Legislation Details (With Text)

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**On agenda:** 4/6/2017    **Final action:**  
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**Sponsors:**  
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**Attachments:** 1. March 16, 2017 Public Hearing Minutes.pdf, 2. March 16, 2017 Council Meeting Minutes.pdf

Date	Ver.	Action By	Action	Result
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March 16, 2017 Meeting Minutes - Attachment 6A