



## Legislation Details

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**File #:** 2016-4031    **Version:** 1    **Name:**  
**Type:** General Item    **Status:** New Business  
**File created:** 5/9/2016    **In control:** City Council  
**On agenda:** 6/2/2016    **Final action:**  
**Title:** Life Saving Awards-Police Chief Mark Mitchell - Attachment 3A  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Lifesaving Award press release 6-2-16, 2. Lifesaving awards 6-2-16

Date	Ver.	Action By	Action	Result
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