



## Legislation Details

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**File #:** 2016-3883    **Version:** 1    **Name:** PD  
**Type:** General Item    **Status:** New Business  
**File created:** 1/12/2016    **In control:** City Council  
**On agenda:** 2/4/2016    **Final action:**  
**Title:** State Certification Renewal and Presentation - Police Chief Mark Mitchell - Attachment 3A  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. State Certification Presentation

Date	Ver.	Action By	Action	Result
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