

# **Canton, Georgia**

*151 Elizabeth Street  
Canton, Georgia 30114*



## **Meeting Agenda Full Detail - Final**

**Thursday, January 5, 2017**

**6:00 PM**

**Council Chambers**

**City Council**

**1. Meeting Called to Order****2. Pledge of Allegiance/Invocation****3. Guests and Visitors**

- A.** Recognition of Employees: Officer Kathleen Gerdes, Detective Jeff Trifilo, Officer Patrick Duncan, Officer Pacer Cordry, Officer Tiffanie Smithwick, and Lt. Matt Baldwin - Police Chief Mark Mitchell - Attachment 3A

**Attachments:** [Recognition Memo.pdf](#)

**4. Public Service Announcements****5. Consideration to Approve Agenda****6. Consideration to Approve Minutes**

- A.** December 15, 2016 Minutes - Attachment 6A

**Attachments:** [December 15, 2016 Special Called Work Session.pdf](#)

[December 15, 2016 Public Hearing.pdf](#)

[December 15, 2016 Regular Council Meeting.pdf](#)

**7. Acknowledgement of Financials**

- A.** October Financials, Chief Financial Officer Nathan Ingram - Attachment 7A

**Attachments:** [FY 2017-Nov](#)

**8. Ten Minute Public Input****9. CONSENT AGENDA - Items to Consider for Consent Agenda****10. OLD BUSINESS**

- A.** Water and Sewer Master Plan Update - City Manager Billy Peppers, City Engineer Dave Hatabian

**11. NEW BUSINESS**

- A.** Discussion of Resolution to Adopt Capital Improvements Element and 5 Year Short Term Work Plan for Canton's Impact Fee Program - Community Director Ken Patton - Attachment 11A

**Attachments:** [2017 Annual Update City Council 1-5-2017](#)

- B.** Discussion of 2017 Election Resolution Setting Qualifying Fees - City Clerk Susan Stanton - Attachment 11B

**Attachments:** [Qualifying Fees Resolution.docx](#)

- C.** Discussion of Contract with Granicus for City of Canton's Website Design and Development - City Manager Billy Peppers, Communications and Outreach Director Angela Thompson - Attachment 11C

**Attachments:** [Granicus with Memo](#)

- D.** Discussion of Special Events Policy & Application - City Manager Billy Peppers, Communications and Outreach Director Angela Thompson - Attachment 11D

**Attachments:** [Special Events Ordinance & Policy](#)

**12. City Manager's Report**

**13. Mayor's Report**

**14. Adjourn**