

# **Canton, Georgia**

*110 Academy Street  
Canton, Georgia 30114*



## **Meeting Agenda Full Detail**

**Thursday, November 21, 2024**

**6:00 PM**

**City Hall  
110 Academy Street**

**City Council**

**1. Pledge of Allegiance and Invocation****2. Call to Order****3. Consideration to Approve Agenda****4. Guests and Visitors**

- A. Presentation from the Environmental and Sustainability Advisory Board

**5. Consideration to Approve Minutes**

- A. Council Meeting Draft Minutes - November 7, 2024

Attachments: [Minutes - Council Meeting - November 7, 2024](#)

**6. Informational Items****7. Other Announcements****8. Ten Minute Public Input****9. Consent Agenda**

- A. Approval of Annual Update to Capital Improvements Plan and 5 Year Short Term Work Plan for Impact Fees - City Planner Brittany Anderson

Attachments: [2025 CIE Update](#)

- B. Approval of Personal Property Auction Contract with Jeff Dobson & Associates and Disposition of Certain Firearm Items via Auction - Assistant City Manager Nathan Ingram

Attachments: [Auction Contract - Jeff Dobson & Associates](#)

- C. Approval of 2025 Council Meeting Calendar - City Clerk Annie Fortner

Attachments: [2025 Council Meeting Calendar](#)

**10. Old Business**

- A. Discussion and Possible Action on Proposed Historic District Expansion - City Planner Brittany Anderson

Attachments: [Historic District Expansion](#)

- B.** Discussion and Possible Action on Case CUP2407-011 - Request to Convert Existing Structure into a Three Unit Living Facility at 570 East Main Street - Zoning Administrator Steve Green
- Attachments:** [CUP2407-011 Documentation](#)
- C.** Discussion and Possible Action on Deeding the Downtown Fire Station Property to the Downtown Development Authority (DDA) and a Proposed Intergovernmental Agreement (IGA) with the DDA for the Redevelopment of the Downtown Fire Station Property - Assistant City Manager Nathan Ingram
- Attachments:** [Downtown Fire Station](#)
- D.** Discussion and Possible Action to Provide Additional Funding for Canton's Main Street Program and Canton's Sanitation Fund - Assistant City Manager Nathan Ingram
- Attachments:** [Additional Funding - Main Street Board & Sanitation Fund](#)

## 11. New Business

- A.** Staff Report - Information Only - Cases ANN2407-001, RZON2407-004, MP2407-003, and CUP2407-002 - Requests to Annex, Rezone, Gain a Conditional Use Permit, and Master Plan Approval along Prominence Point Parkway for a Residential Development - Zoning Administrator Steve Green
- Attachments:** [Prominence Point Parkway Documentation](#)
- B.** Staff Report - Information Only - Cases ANN2409-001, RZON2409-002, and MP2409-003 - Requests to Annex, Rezone, and Gain Master Plan Approval for 57.16 Acres Located on Knox Bridge Highway for a Residential Development - Zoning Administrator Steve Green
- Attachments:** [Knox Bridge Highway Documentation](#)
- C.** Discussion and Possible Action on Information Exchange Agreement with Cherokee County Development Department - Municipal Court Clerk Teresa Fitts
- Attachments:** [Information Exchange Agreement](#)
- D.** Discussion of Local Administered Project (LAP) Re-Certification Application and Request for Mayor to Sign Application - City Engineer Bethany Watson
- Attachments:** [LAP Re-Certification](#)
- E.** Discussion of Traffic Signal Proposal from North Cherokee Electrical, Inc in the Amount of \$59,375.00 - City Engineer Bethany Watson
- Attachments:** [North Georgia Electrical](#)

- F. Discussion of Amendment 5 of the Professional Engineering Services Agreement to H2O Innovation Operations & Maintenance, LLC - City Engineer Bethany Watson

Attachments: [H2O - Amendment 5](#)

- G. Discussion of an Updated Municipal Services Agreement with Cherokee County for the Administration of Animal Control Services - City Manager Billy Peppers

Attachments: [Animal Control Agreement](#)

- H. Discussion of an Updated Municipal Services Agreement with Cherokee County for First Appearance Hearings - City Manager Billy Peppers

Attachments: [First Appearance Hearings Agreement](#)

## **12. City Manager's Report**

## **13. Council Introduced Items**

## **14. Mayor's Report**

## **15. Adjourn**