

# **Canton, Georgia**

*110 Academy Street  
Canton, Georgia 30114*



## **Meeting Agenda Full Detail**

**Thursday, November 7, 2024**

**6:00 PM**

**City Hall  
110 Academy Street**

**City Council**

**1. Pledge of Allegiance and Invocation****2. Call to Order****3. Consideration to Approve Agenda****4. Guests and Visitors**

- A. Presentation of Citizen Survey - Ron Gailey, CEO OnPointe Insights

**5. Public Hearings**

- A. Public Hearing and Discussion of Case CUP2407-011 - Request to Convert Existing Structure into a Three Unit Living Facility at 570 East Main Street - Zoning Administrator Steve Green

Attachments: [CUP2407-011 Documentation](#)

- B. Public Hearing and Discussion of Annual Update to Capital Improvements Plan and 5 Year Short Term Work Plan for Impact Fees - City Planner Brittany Anderson

Attachments: [2025 CIE Annual Update](#)

**6. Consideration to Approve Minutes**

- A. Council Meeting Draft Minutes - October 3, 2024

Attachments: [Minutes - Council Meeting - October 3, 2024](#)

- B. Council Retreat Draft Minutes - October 10-11, 2024

Attachments: [Minutes - Council Retreat - October 10-11, 2024](#)

- C. Council Meeting Draft Minutes - October 17, 2024

Attachments: [Minutes - Council Meeting - October 17, 2024](#)

**7. Informational Items**

- A. Information Only - Cases ANNX2407-001, RZON2407-004, MP2407-003, and CUP2407-002 - Requests to Annex, Rezone, Gain a Conditional Use Permit, and Master Plan Approval along Prominence Point Parkway for a Residential Development - Zoning Administrator Steve Green

Attachments: [Prominence Point Parkway Documentation](#)

- B. Information Only - Cases ANNX2409-001, RZON2409-002, and MP2409-003 - Requests to Annex, Rezone, and Gain Master Plan Approval for 57.16 Acres Located on Knox Bridge Highway for a Residential Development - Zoning Administrator Steve Green

Attachments: [Knox Bridge Highway Documentation](#)

## 8. Other Announcements

## 9. Ten Minute Public Input

## 10. Consent Agenda

## 11. Old Business

- A. Discussion and Possible Action on Annexation (ANNX2403-001), Rezoning (RZON2403-002), Master Plan (MP2405-005), and Conditional Use Permit (CUP2404-002) Requests Submitted by Pearidge Land Investments LLC for the Development of a Residential Community and Small Retail Center - Zoning Administrator Steve Green

Attachments: [Pearidge Land Investments Documentation](#)

## 12. New Business

- A. Discussion and Possible Approval of Fox Theatre Preservation Grant Award Contract - Theatre Events and Facilities Director Kristin Norton Green

Attachments: [Fox Theatre Preservation Grant](#)

- B. Discussion and Possible Action on Public Safety Building Upgrades - Police Chief Marty Ferrell

Attachments: [Public Safety Building Upgrades](#)

- C. Discussion of the Approval of Road Closures and Parade in Downtown Canton - Parks and Recreation Manager Adam Dodson

Attachments: [Special Event Application](#)

- D. Discussion of Personal Property Auction Contract with Jeff Dobson & Associates and Disposition of Certain Firearm Items via Auction - Assistant City Manager Nathan Ingram

Attachments: [Auction Contract - Jeff Dobson & Associates](#)

- E. Discussion of Deeding the Downtown Fire Station Property to the Downtown Development Authority (DDA) and a Proposed Intergovernmental Agreement (IGA) with the DDA for the Redevelopment of the Downtown Fire Station Property - Assistant City Manager Nathan Ingram
- Attachments: [Downtown Fire Station](#)
- F. Discussion of a Resolution of Funding to Provide Additional Funding for Canton's Main Street Program and Canton's Sanitation Fund - Assistant City Manager Nathan Ingram
- Attachments: [Resolution for Funding](#)
- G. Discussion of Resolution to Authorize Check Signers for the City of Canton Bank Accounts - Assistant City Manager Nathan Ingram
- Attachments: [Check Signers](#)
- H. Discussion of Board Vacancies for 2025 - City Clerk Annie Fortner
- Attachments: [Board Vacancies](#)
- I. Discussion of 2025 Council Meeting Calendar - City Clerk Annie Fortner
- Attachments: [2025 Council Meeting Calendar](#)

### **13. City Manager's Report**

### **14. Council Introduced Items**

### **15. Mayor's Report**

### **16. Adjourn to Executive Session to Discuss Real Estate and Litigation**