

Canton, Georgia

*151 Elizabeth Street
Canton, Georgia 30114*



Meeting Agenda Full Detail - Final

Thursday, May 16, 2013

6:00 PM

Council Chambers

City Council

1. Meeting Called to Order**2. Pledge of Allegiance/Invocation****3. Guests and Visitors****4. Consideration to Approve Minutes**

- A. May 02, 2013 Council Meeting Minutes - Attachment 01

Attachments: [May 02, 2013 Council Meeting Minutes](#)

5. Consideration To Approve Agenda**6. Ten Minute Public Input****7. CONSENT AGENDA - Items to Consider for Consent Agenda**

- A. Approval of CDBG Subrecipient Agreements
- B. Approval of Brown Street/Bobby Bishop Waterline and Road Improvement as CDBG Project
- C. Approval of Health Care Resolution for Cafeteria Plan

8. OLD BUSINESS

- A. 2nd Reading of Ordinance on Bailey Settlement Agreement Budget Amendment - City Manager
- B. 2nd Reading of Ordinance on Fire Services Feasibility Study Budget Amendment - City Manager
- C. 1st Reading of Ordinance to Increase Mayor and Council Compensation - Councilman Beresford - Attachment 02
Attachments: [Council Compensation Ordinance #2](#)
- D. Action Regarding Approval for Mayor to Sign Marietta Road Construction Contract with CMES - City Manager - Attachment 03
Attachments: [CMES Contract](#)
- E. Action Regarding Approval for Mayor to Sign Parking Study Contract with Rich and Associates - City Manager - Attachment 04
Attachments: [Rich and Associates Consulting, Inc. Contract](#)

- F. Action Regarding Approval for Mayor to Sign Heritage Park Master Plan Contract with AMEC - City Manager - Attachment 05
Attachments: [AMEC Contract](#)
- G. Action Regarding Approval for Mayor to Sign Heritage Park Stream Restoration Contract with Aquascape Environmental - City Manager - Attachment 06
Attachments: [Aquascape Contract Agreement](#)
- H. Update of Etowah River Park - Councilman Beresford - Attachment 07
Attachments: [Etowah River Park Pavilion](#)
- 9. NEW BUSINESS**
- A. Discussion of Dirt Relocation from the Laurel Canyon Fire Station Site - City Manager
- 10. City Manager's Report**
- 11. Council Introduced Items**
- 12. Mayor's Report**
- A. Announcement of May 23, 6:00 p.m. Town Hall Meeting in Council Chambers
- 13. Adjourn**